**Deerness Floor Competition – ENTRY FORM**

Competition Date: **Saturday 1st November 2025**

Entry Closing Date: **Friday 26th November 2025**

**Club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Contact Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Post Code**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Tel. No**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Gymnast’s Name** | **School Year Group** | **Preparation**  **Novice1,2,3, Intermediate 1/2**  **Advanced** | **Male/**  **Female** | **Coach** |
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By entering this event the onus is on the club to ensure that the coaches attending to the participants are qualified to the level of the participants’ performance.

I can confirm that the above criteria have been adhered to:

**Signed**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Official

Entry fee enclosed at **£10 per competitor**

**JUDGES AVAILABLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**